

## **DISTRICT IV ADVISORY BOARD**

**August 3, 2005  
7:00 p.m.**

**Lionel Alford Branch Library  
3447 S. Meridian**

### **ORDER OF BUSINESS**

#### **Call to Order**

**Approval of Agenda for August 3, 2005**

**Approval of Minutes for July 6, 2005**

#### **Public Agenda**

##### **1. Scheduled Items**

- a. **Noise ordinance enforcement:** Captain John Speer, Wichita Police Department, will present information regarding the noise ordinance.
- b. **Heat seeking camera:** Wichita Fire Department staff will conduct an informational session on the new equipment.

##### **2. Off-agenda Items**

Members of the public are given an opportunity to present issues of concern for consideration.

#### **Staff Presentation**

##### **3. Community Police Officers**

**Community Police Officers** for District IV will report on specific concerns and projects for the area.

**Recommended Action: Receive and File.**

##### **4. ERU**

**Chris Carrier, Public Works**, will present information regarding the proposed increases for the ERU.

**Recommended Action: Provide comments.**

##### **5. Pawnee Improvement, between Seneca and Meridian**

**Public Works staff** will present information regarding a proposed design concept for Pawnee, between Seneca and Meridian.

**Recommended Action: Recommend approval of the project.**

- 6. Pawnee Improvement, from 119<sup>th</sup> St. West to East of Maize**  
**Public Works staff** will present information regarding a proposed design concept for Pawnee, from 119<sup>th</sup> West to East of Maize.

**Recommended Action: Recommend approval of the project.**

- 7. Conditional Use Permit to permit a bed and breakfast at 1825 W Maple southeast corner of Glen and Maple.**  
**Planning staff** will present information regarding a conditional use permit for a bed and breakfast located at 1825 W Maple.

**Recommended Action: Recommend approval of the conditional use permit subject to staff recommended conditions.**

### **Board Agenda**

- 8. Updates, Issues, and Reports**  
Report on any activities, events, or concerns in the neighborhoods and/or District.

**Council Member Gray**

Issues/Updates

**DAB Members**

Other concerns/issues/updates

**Recommended Action: Address each item, as appropriate.**

Next Meeting

The next meeting for District Advisory Board IV is scheduled for 7:00 p.m. September 7, 2005 at Stanley Aley Neighborhood City Hall, 1749 S Martinson, Wichita, KS 67213.

**Adjourn**